

second child, as well as in his relationships with nieces and nephews.

He is destined to devote his life to others. Actually he has been preparing for many lifetimes to meet now the person or persons who need him the most. In some cases the spouse is an escapist who must be given the strength and confidence to face reality.

Whether married or single this individual eventually comes to learn that his life is a mission, dedicated to another soul or in fact many souls needing more than he does. His karmic lessons are in developing kindness and an understanding nature. As soon as he does this he is rewarded a thousand to one for all he gives.

The sign which contains the South Node shows the ways in which too much residue, of past-life concern for the self can hamper progress. The sign which contains the North Node shows the ways in which the individual can reach fulfillment through sacrificing the self for others.

#### *EIGHTH HOUSE NORTH NODE—SECOND HOUSE SOUTH NODE*

Here the individual is confronted with a powerful battle inside himself on the most basic of levels. His karma is to overcome the extreme possessiveness of his past incarnations. Until he deals with this, he has difficulty finding meaning in anything he cannot personally own. He is jealous of the possessions of others, desiring strongly to have all that his eyes behold. In some individuals this builds up to an insatiable lust for possession. In this respect there is such a strong determination that little can sway him from pursuing his desires.

Nearly always his life is based around the sexual force, and it is nearly certain that the sense of sexual understanding is highly perverted. There is usually something animalistic about the nature. Whether open

or concealed there is a lack of response to the civilizing effects of society.

In his past lives the individual did not fully understand the importance of other people's values but continued to go his own way, unaware of how he affected others. His soul has built a need system so great that no matter how much he is fulfilled, his greatest needs always seem to be just beyond his reach. He is like the proverbial donkey following a carrot strapped to his head, but rarely does he understand that he is the one who put it there.

Those near him would give him the Moon if it would make him happy, but they know as well as he does that it would be only a momentary toy ultimately to be discarded and replaced by another need. It seems to be the quantity of quality that he desires, which is to say that he feels he must have all! A bundle of excess in all directions, he finds it difficult to change his ways even after the realization that he is headed down a path of disaster. He pushes each crossroad to such extreme excess that when he does discover his errors, he is so far beyond the point of departure that he finds it impossible to see his way back. And so he continues further along a path he knows is wrong because it is the only road his eyes can see.

In some cases he goes to such extremes that he may run into trouble with the law, but long after he sees his error he still keeps trying to convince others that he is right.

More than one with any other Nodal position this individual must learn self-control for without discipline he can too easily allow his past incarnation habits of self-indulgence to make a shambles of his current life.

Some with these Nodes experience an infirmity which brings them so close to death that their eyes open to a new appreciation of life. Others go through extremely trying sexual episodes so that they may start to be more clinical about their behavior. But always the karmic lesson is the same. The individual